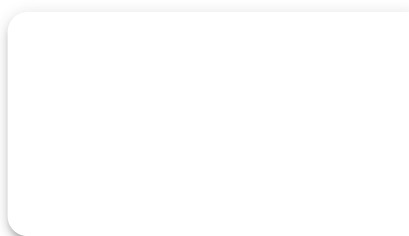




### 1-43370594623 | Submitted | Payment Not Applicable



#### Profile Picture



If the profile picture is not getting updated, please try

#### University : Basic Details

Current Application Number	Academic Year :*	Application Opened Date	Application Submitted Date
1-43370594623	2023-2024	31/03/2023	06/04/2023
Reopened Application Date	Appeal Requested Date	Affidavit Recieved(Y/N)	

#### University : More Information



Name of University: \*

PANDIT SUNDARLAL SHARMA OPEN UNIV

Year of Establishment: \*

2005

University Type: \*

State Government U

Address of University: \*

KONI-BIRKONA ROAD, PO-  
BIRKONA, DIST-BILASPUR,  
JHARHANDHA

State/UT: \*

Chhattisgarh

District: \*

BILASPUR

Town/City/Village: \*

BILASPUR

Pin: \*

Primary Email: \*

ciqapssou@pssou.ac.in

AICTE Region :

Central

Apply for ODL/Online  
New University?

ODL

% Grant Received from  
Government? :

Women's University:

N

Are you an University for PwD  
Students?

N

Any Self - Financed  
Course? :

N

Is the Land Shared with other  
University? :

N

Whether University is NAAC accredited ?:

N

NAAC CGPA:

Letter Grade:

Whether your University has been recognized as an University of Eminence by MOE? \*

N

Fund Allocation by  
Government

155

Do You Have  
Constituent  
College? :

N

### Minority University Details

Minority University:

N

Type of Minority University:

NA

Minority Name If Linguistic:

### University Bank Details

Bank Name: \*

BANK OF BARODA

Bank IFSC Code: \*

BARB0BIRKON

Bank Account Number: \* Account Holder Name: \*

58100100000004

PT. SUNDERLAL SHARMA OPE

Branch Name: \*

BIRKONA

Branch Code: \*

12

Address of the Bank: \* State: \*

PO- BIRKONA, DIST

Chhattisgarh

PIN: \*

495009

Telephone No. of the Bank: \*

8935908408

Account Type: \*

Saving Account

Bank Branch MICR Code: \*

495012006

Whether the Account is in the Name of Beneficiary University : \*

Y

Whether the Account is Operational: \*

Y

Whether the Account is a no-Frill Account :

N

Whether the Account is Joint Account : \*

N

Second Account Holder Name:

Mode of Operation:

## Trust / Society/ Company

### Applicant Trust / Society/ Company to be Entered

Name of Trust / Society/ Company :

PANDIT SUNDARLAL SHARM/

Type of Trust / Society/ Company :

University

Registered With:

CHHATTISGARH LEGISLATURE

Registration Date:

24/01/2005

Registration Number:

NA

Trust / Society/ Company Address :

KONI-BIRKONA ROAD, PO-BIRKONA, DIST-BILASPUR

PIN:

495009

PAN:

AAAJP1421E

State/UT:

Chhattisgarh

District:

BILASPUR

Town/City/Village:

BILASPUR

Trust / Society/ Company Website :

www.pssou.ac.in

Land Phone STD Code:

7752

Land Phone Number:

240712

GSTN No.:

22AAAJP1421E1D4

### Trust / Society / Company Details

First Name*	Trustee Desi	Trustee Sinc	Trustee Till	Cellular Phoi	Email Address	Age*	Son/ Daught	Resident*

### University detail under same Trust not Approved by AICTE

Institution N	Institute Sta	Institute Dis	Institute Add	Establishme	Email Address	Mobile Numl	Category*	Total Admitted
---------------	---------------	---------------	---------------	-------------	---------------	-------------	-----------	----------------

## ODL Details

Centre*	Institution No	Address*	State*	District*	City*	Pin*	Email Address	Mobile Number
Headquarter								



1-43370594623 | Submitted | Payment Not Applicable

Navigation bar with steps 1-12. Step 2 is highlighted as 'Contact & DSC Details'.

### Contact Person/Registrar Details

<b>Title:</b> <input type="text" value="Dr."/>	<b>First Name:</b> <input type="text" value="INDU"/>	<b>Middle Name:</b> <input type="text"/>	<b>Last Name:</b> <input type="text" value="ANANT"/>
<b>Address:</b> <input type="text" value="KONI-BIRKONA ROAD, PO-BIRKONA, DIST-BILASPUR-495009 (CHHATTISGARH)"/>	<b>Designation:</b> <input type="text" value="REGISTRAR"/>	<b>State/UT:</b> <input type="text" value="Chhattisgarh"/>	<b>District:</b> <input type="text" value="BILASPUR"/>
<b>Town/City/Village:</b> <input type="text" value="BILASPUR"/>	<b>Postal Code:</b> <input type="text" value="495009"/>	<b>STD Code:</b> <input type="text" value="7752"/>	<b>Landline Number:</b> <input type="text" value="240712"/>
<b>Mobile Number:</b> <input type="text" value="7974663241"/>	<b>Alternate Mobile Number:</b> <input type="text" value="9938973044"/>	<b>Email Address:</b> <input type="text" value="dirciqa@pssou.ac.in"/>	<b>Alternate Email Address:</b> <input type="text" value="ciqapssou@pssou.ac.in"/>
<b>Mobile OTP:</b> <input type="text" value="857936"/>	<b>Mobile Verified:</b> <input type="text" value="Yes"/>	<b>Email OTP:</b> <input type="text" value="173713"/>	<b>Email Verified:</b> <input type="text" value="Yes"/>

## Additional Contact Details

Name*	Designation*	Email Id*
Prof. Shobhit Kumar Bajpayee	DIRECTOR	skvajpeyee@gmail.com
Dr. Pushkar Dubey	DIRECTOR	pushkardubey22@gmail.com

## Representative details for SC/EVC/SAC/SHC

Active Repr	Name*	Designation*	Email Id*
Y	Prof. Shobhit Kumar Bajpayee	Director	dirciqa@pssou.ac.in
Y	Dr. Pushkar Dubey	Director	dydirciqa@pssou.ac.in

## Instructions

- 1) Please create the account by clicking on the Create Account button. Click on 'Display Account' button if account is already created.
- 2) Once the Account is created please go for DSC Registration by clicking on the Proceed for DSC Registration button.

Account Number:



1-43370594623 | Submitted | Payment Not Applicable

Progress indicator with 12 steps. Step 3 is highlighted as 'Questionnaire'. Navigation arrows are present on the left and right.

### Questionnaire Details

Please confirm if you are a University?:

Yes  ?



1-43370594623 | Submitted | Payment Not Applicable



## ODL Course Details

### Course Name\*

Master of Business Administration (MBA)

Post Graduate Diploma in Computer Application

### Course Id

1-4337226185

### Program

Management

### Display Name

Management

### Course\*

Master of Busin

### Centre\*

Headquarter

### Course Duration\*

2

### Level\*

POST GRADUAT

### Affiliating University/Board \*

PANDIT SUNDAI

### Year Started\*

2023

### Approved Intake 2021-22

### Approved Intake 2022-23

### Intake Applied for 2023-24 \*

### Applied For

Application for I





1-43370594623 | Submitted | Payment Not Applicable



## Principal/Director Details

### Personal Details

Surname/Familyname\*:

Bajpayee

First Name\*:

Shobhit Kumar

Father's Name:

Late Shri Badri Prasad Bajpayee

Mother's Name:

Late Smt Kamlesh Bajpayee

Date of Birth:

4/12/1966

Mobile Number\*:

9425230007

STD code:

7752

Landline Number:

407681

Email:

skvajpeyee@gmail.com

PAN:

AEXPB9939C

(Please avoid Rediff Mail id)

### Educational Details

Doctorate Degree:

Yes

Master Degree:

MCom

Bachelors Degree:

BCom

Other Qualification's:

LLB; MBA

International Certification If Any:

Field of Specialization:

NIL

Finance

### Details Related to Profession

Date of Joining the University:

16/8/2021

Appointment Type:

Regular

Exact Designation:

Director

### Work Experience Details

Teaching Experience (Years):

36

Research Experience (Years):

28

Industry Experience (Years):

0

### Other Details

Projects Guided - UG:

0

Projects Guided - PG:

90

Research Projects Guided - PhD:

12

Number of Books Published:

4

Papers Published - National Level:

25

Papers Published - International Level:

5

## ODL Faculty Details

Center*	Faculty Desi	First Name*	Last Name*	Qualification	Date of Joini	Mobile Numt	Email Address	Date of Birth	Gender*
Headquarter	ASSISTANT P...	PUSHKAR	DUBEY	MBA (GOLD ...	13/7/2016	9938973044	pushkardube...	11/11/1985	Male
Headquarter	ASSISTANT P...	RESHAMLAL	PRADHAN	MTECH; NET	15/2/2015	7024383191	reshamlalpra...	1/7/1989	Male
Headquarter	ASSISTANT P...	SHISHIR KU...	SHARMA	MSC (IT); NE...	1/4/2023	9993605577	shishirsharm...	20/8/1986	Male
Headquarter	ASSISTANT P...	RAMAKANT	CHANDRAKAR	MTECH; PH.D	1/4/2023	7000619599	ramakant.ch...	6/7/1990	Male
Headquarter	ASSISTANT P...	SHEETAL	BAIRAGI	MTECH; NET	1/4/2023	9770239706	sheetalbairag...	5/8/1993	Female
Headquarter	ASSISTANT P...	KAILASH KU...	SAHU	MBA; NET; P...	1/4/2021	8319021347	mailtokailash...	15/5/1991	Male
Headquarter	ASSISTANT P...	SRISHTI	TAMRAKAR	MBA; MCOM;...	1/4/2021	8818899049	srishtitamrak...	25/1/1995	Female
Headquarter	ASSISTANT P...	ANKITA	LAKRA	MCOM; NET	29/7/2021	8889584280	ankitalakra97...	18/2/1997	Female
Headquarter	ASSISTANT P...	MANISHA	BHIMTE	MA (ECONOM...	30/3/2022	8839469889	swarnabhimt...	4/6/1996	Female



1-43370594623 | Submitted | Payment Not Applicable



## ODL Infrastructure

Centre*	Facility Type	Value*
Headquarter	Academic Area	6,079.16
Headquarter	Administrativ...	2,842.16
Headquarter	Academic Su...	505.03
Headquarter	Amenities Area	3,386.72
Headquarter	Internet Ban...	100



1-43370594623 | Submitted | Payment Not Applicable



### Ombudsman Details

Grievance Committee:

Yes

OMBUDSMAN Appointment:

No

### Ombudsman\Grievance Committee Details

▼

Committee type*	Appointment Order Reference Number*	Date of Appointment*	Name of the Committee Member*	Profession
Grievance Redressal	1942	14/10/2019	Dr. Beena Singh	Assistant Professor



1-43370594623 | Submitted | Payment Not Applicable





1-43370594623 | Submitted | Payment Not Applicable



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Bank, Income & Expenditure

10

11

12

>

## Bank Details

---



Bank Name: \*

BANK OF BARODA

Bank IFSC Code: \*

BARB0BIRKON

Bank Account Number: \*

58100100000004

Account Holder Name: \*

PT. SUNDERLAL SHARMA OPE

Branch Name: \*

BIRKONA

Branch Code: \*

Address of the Bank: \*

PO- BIRKONA, DIST-BILASPUI

State: \*

Chhattisgarh

PIN: \*

Telephone No. of the Bank: \*

Bank Account Type: \*

Saving Account

Bank Branch MICR Code: \*

Whether the Account is in the Name of Beneficiary University: \*

Y

Whether the Account is Operational : \*

Y

Whether the Account is a no-Frill Account : \*

N

Whether the Account is Joint Account :

N

Second Account Holder Name:

Mode of Operation:

Do you wish to change Bank Name? :

No

New Bank Name:

New Bank IFSC Code:

New Bank Account Number:

Account Holder Name Change:

Branch Name:

Branch Code:

Address of the Bank:

State:

PIN:

Telephone No. of the Bank:

Bank Account Type:

Bank Branch MICR Code:

Whether the Account is in the Name of Beneficiary University:

Whether the Account is Operational :

Whether the Account is a no-Frill Account :

Whether the Account is Joint Account :

Second Account Holder Name:

Mode of Operation:

## Trust Bank Details

---

Bank Name\* Bank IFSC C Bank Account Account Holder Name\*

## Income & Expenditure Details

---

### Income(In Lakh)

Income From Central Govt.:

0

Income From State Govt.:

106

Income From Student Fees:

2742

Income From Donations:

1

Income From UGC:

104

Income From Other  
Bodies/Sources :

615

Total Income:

3568

### Expenditure(In Lakh)

Salary Teaching Staff:

104

Salary Non-teaching Staff:

143

Library:

1

Equipment:

31

Building Maintainance:

Other Expenditure:

Total Expenditure:

7

1097

1383



1-43370594623 | Submitted | Payment Not Applicable



Overall Deficiency(Y/N): N

### Category Wise Deficiency

D	Programme*
	Academic & Administ
	Administrative Area
	Amenities Area
	Computational Facilit
	Infrastructure Headq
	Instructional Area-Cc
	Internet Speed - ODI

Type	Deficiency Stat	Level	Actual Number
------	-----------------	-------	---------------

## TER Charges applicable for

TER Charges as on date: 15/4/2023

Application Type: Extension-Expansion

As per current APH EoA charges: 0

New/Extension of ODL application/Online Course: 0

---

Total TER Charges (A): 0

Late Fee (if Applicable) (B): 0

---

Total TER Charges including Late Fee (C=A+B): 0

Total Amount Paid (D):

---

Balance Amount to be Paid (E=C-D): 0

---

**NOTE: For any queries related to TER Charges Calculation or Payments, Please raise your issue only through Online Grievance Form**



1-43370594623 | Submitted | Payment Not Applicable

<
1
2
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11 Attachments
12
>

## Attachment List

Document Tj	Attachment Name*	Size (In Byte)	Type	Modified	Update File	Comments	Uploaded By
Affidavit/e-Af...	DSC Affidavit 13	3939092	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Affidavit/e-Af...	DSC Affidavit 2 (Notari...	4631281	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Affidavit/e-Af...	DSC Affidavit 5 (Notari...	3614904	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC Audit Report by C...	4716332	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC BANK DETAILS	1779267	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC CERTIFICATE Facil...	286474	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC Cells	1229926	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC Certificate from A...	904904	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC Fire Safety Certifi...	729400	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User
Other Docum...	DSC Formate-3	274109	pdf	5/4/2023 05:...	<input checked="" type="checkbox"/>		User



## Affidavit

Application View

(/institute/application)

Sr. No.	Document Name	View
1	e-Affidavit document	( <a href="https://sc-evcapi.aicte-india.org/files/category_document/File_category_13726_11371_cc491bbd-83d1-4180-9b4d-475c18dd17be.pdf">https://sc-evcapi.aicte-india.org/files/category_document/File_category_13726_11371_cc491bbd-83d1-4180-9b4d-475c18dd17be.pdf</a> )

## New Institution

Sr. No.	Document Name	View
1	Registration document of the Society/Trust/ Company under Section-8 (Amendments, if any & Bye laws)	( <a href="https://sc-evcapi.aicte-india.org/files/category_document/File_category_13726_11371_f9ac-4dd4-916d-332e8041802d.pdf">https://sc-evcapi.aicte-india.org/files/category_document/File_category_13726_11371_f9ac-4dd4-916d-332e8041802d.pdf</a> )

If format only • Size of the document should not exceed 4Mb

OTP will be sent to registered Email Id and Mobile Number:

OTP:

117861

**DECLARATION**

I hereby declare that I have verified the data entered in all fields and verified the system generated Deficiency Report and wish to submit the same for Processing for the Year 2023-24

I understand that after I submit the Application on Portal, My Application shall become un-editable:

---



## APPROVAL PROCESS 2023-24

### APPLICATION REPORT

#### UNIVERSITY DETAILS

##### UNIVERSITY DETAILS: BASIC DETAILS

<b>Current Application Number</b>	1-43370594623	<b>Application Type</b>	New Application
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Payment Not Applicable
<b>Permanent University ID</b>	1-43370594623	<b>Academic Year</b>	2023-2024
<b>Approval Status of Application</b>	Data Not Available	<b>Application Opened Date</b>	31/03/2023
<b>Application Submitted Date</b>	06/04/2023	<b>Attend Scrutiny Committee Date</b>	Data Not Available
<b>Appeal Requested Date</b>	Data Not Available	<b>Application Reopened Date</b>	Data Not Available

##### UNIVERSITY DETAILS: MORE INFORMATION

<b>Name of University</b>	Pandit Sundarlal Sharma Open University Chhattisgarh	<b>Year of Establishment</b>	2005
<b>University Type</b>	State Government University	<b>Address of University</b>	Koni-Birkona Road, Po-Birkona, Dist-Bilaspur, Pin-495009 (Chhattisgarh)
<b>State/ UT</b>	Chhattisgarh	<b>District</b>	Bilaspur
<b>Town/ City/ Village</b>	Bilaspur	<b>AICTE Region</b>	Central
<b>Primary Email</b>	Ciqapssou@Pssou.Ac.In	<b>Apply for ODL/Online New University?</b>	ODL
<b>PIN</b>	495009	<b>Women's University</b>	No
<b>Are you an University for PWD Students</b>	No	<b>Any Self- Financed Course ?</b>	No
<b>Whether University is NAAC Accredited ?</b>	N	<b>NAAC CGPA</b>	Data Not Available
<b>Letter Grade</b>	Data Not Available	<b>Fund Allocation by Government</b>	155
<b>% Grant Received from Government?</b>	60	<b>Is the Land Shared with other University?</b>	N
<b>Whether your University has been recognized as an University of Eminence by MOE</b>			N

##### MINORITY STATUS DETAILS

<b>Minority University</b>	No	<b>Type of Minority University</b>	NA
<b>Name of the Minority</b>	NA	<b>Minority Name, if Linguistic</b>	NA

TRUST/ SOCIETY/ COMPANY			
Name of the Trust/ Society/ Company	Pandit Sundarlal Sharma Open University Chhattisgarh	Type of the Trust/ Society/ Company	University
Registered With	Chhattisgarh Legislature	Registration Date	24/01/2005
Registration Number	NA	Trust/ Society/ Company Address	Koni-Birkona Road, Po-Birkona, Dist- Bilaspur (Chhattisgarh)
State/UT	Chhattisgarh	District	Bilaspur
Town / City / Village	Bilaspur	PIN	495009
Land Phone STD Code	7752	Land Phone Number	240712
PAN	AAAJP1421E	GSTN No	22AAAJP1421E1D4
Mobile Number	Data Not Available	Email Address	Data Not Available
Trust / Society/ Company Website			

**TRUST BANK DETAILS**

Data not entered by University

**UNIVERSITY DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE**

Data not entered by University

ODL DETAILS									
Sr No	Centre	University Name	Address	State	District	City	Pin	Email Address	Mobile Number
1	Headquarter	Pandit Sundarlal Sharma (Open) University Chhattisgarh	Koni-Birkona Road, Po-Birkona, Dost-Bilaspur, Chhattisgarh	Chhattisgarh	BILASPU R	BILASPU R	495009	registrar@pssou.ac.in	9425230007

**QUESTIONS**

Whether your University is a part of Deemed to be University / State private University	Yes
Whether your department is part of Central / State Government University	No

**CONTACT PERSON REGISTRAR DETAILS**

Title:	Dr.	First Name:	Indu
Last Name:	Anant	Address:	Koni-Birkona Road, Po-Birkona, Dist-Bilaspur-495009 (Chhattisgarh)
Designation:	Registrar	State/ UT:	Chhattisgarh
District:	Bilaspur	Town/ City/ Village:	Bilaspur
Postal Code:	495009	STD Code:	7752
Landline Number:	240712	Mobile Number:	7974663241
Alternate Mobile Number:	9938973044	Email Address:	dirciqa@pssou.ac.in
Alternate Email Address:	ciqapssou@pssou.ac.in		

**ADDITIONAL CONTACT DETAILS**

Name	Designation	Email Id	Mobile Number
Prof. Shobhit Kumar Bajpayee	DIRECTOR	skvajpayee@gmail.com	9425230007
Dr. Pushkar Dubey	DIRECTOR	pushkardubey22@gmail.com	7974663241

**REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC**

Active Representative	Name	Designation	Email Id	Mobile Number
Y	Prof. Shobhit Kumar Bajpayee	Director	dirciqa@pssou.ac.in	9425230007

Date of Signature(dd/mm/yyyy)

Seal of University

Name & Signature of Director/Principal

Y	Dr. Pushkar Dubey	Director	dydirciqa@pssou.ac.in	7974663241
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### PROGRAMS & COURSES

#### COURSE DETAILS

Data not entered by University

#### COURSES IN INDIAN LANGUAGE

Data not entered by University

#### DUAL / INTEGRATED COURSES

Data not entered by University

#### VOCATIONAL COURSES

Data not entered by University

#### ODL COURSE DETAILS

Sr No	Course Id	Program	Course Name	Center	Course Duration	Level	Affiliating University/ Board	Year Started	Approved Intake 2021-22	Approved Intake 2022-23	Intake Applied 2023-24	Applied for
1	1-43372261859	Management	Master of Business Administration (MBA)	Headquarter	2	POST GRADUATE	PANDIT SUNDARLAL SHARMA OPEN UNIVERSITY		0	0	1000	Application for new course
2	1-43375579688	COMPUTER APPLICATIONS	Post Graduate Diploma in Computer Application (PGDCA)	Headquarter	2	POST GRADUATE DIPLOMA	Pandit Sundarlal Sharma (Open) University Chhattisgarh		0	0	1000	Application for new course

### INFRASTRUCTURE DETAILS

#### LAND DETAILS

<b>Location:</b>	Data Not Available	<b>Land in Hilly Area:</b>	No
<b>Total Area in Acres:</b>	Data Not Available	<b>FSI:</b>	Data Not Available
<b>Build Up Area (Sqm):</b>	Data Not Available	<b>Number of Pieces:</b>	Data Not Available
<b>Land Piece Area 1 in Acres:</b>	Data Not Available	<b>Land Piece Area 2 in Acres:</b>	Data Not Available
<b>Land Piece Area 3 in Acres:</b>	Data Not Available	<b>Max distance in farthest land pieces (Km):</b>	Data Not Available
<b>Land registered with:</b>	Data Not Available	<b>Date of Registration:</b>	Data Not Available
<b>Land use certificate issued by:</b>	Data Not Available	<b>Land use certificate issued Date:</b>	Data Not Available
<b>Ownership Details:</b>	Data Not Available	<b>Is the Land Mortgaged:</b>	No
<b>Mortgaged Purpose:</b>	N		
<b>Latitude (North/South):</b>	North	<b>Latitude Degree:</b>	
<b>Latitude Minute:</b>		<b>Latitude Second:</b>	
<b>Longitude (East/West)</b>	East	<b>Longitude Degree:</b>	
<b>Longitude Minute:</b>		<b>Longitude Second:</b>	
<b>Area of the Land earmarked for the proposed Institution</b>	Data Not Available	<b>Whether High Tension line is passing through the Site of the institution(s)</b>	No
<b>Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)</b>			No

#### LAND DETAILS: MORE INFORMATION

Data not entered by University

**BUILDING DETAILS**

<b>Building Status:</b>	Data Not Available	<b>Total built up Area (ready) Sqm:</b>	Data Not Available
<b>Activities in the building other than courses approved by AICTE:</b>	Data Not Available	<b>Whether Access, Circulation &amp; Toilet Area are maintained as per NBC Norms?:</b>	No
<b>Total Carpet Area(sqm)- Instructional-Ready:</b>	Data Not Available	<b>Total Carpet Area(sqm) Administrative-ready:</b>	Data Not Available
<b>Access and Circulation Area (Sqm):</b>	Data Not Available	<b>Total built up Area(sqm) Planned:</b>	Data Not Available
<b>Total Carpet Area (sqm)- Amenities-ready:</b>	Data Not Available	<b>Private Lease Building ?</b>	No

**BUILDING DETAILS: MORE INFORMATION**

Data not entered by University

**LABORATORY DETAILS**

Data not entered by University

**ADMINISTRATIVE AREA**

Data not entered by University

**AMENITIES AREA**

Data not entered by University

**CIRCULATION AREA**

Data not entered by University

**INSTRUCTIONAL AREA**

Data not entered by University

**INSTRUCTIONAL AREA – COMMON FACILITIES**

Data not entered by University

**HOSTEL FACILITIES**

Data not entered by University

**COMPUTATIONAL FACILITIES**

Data not entered by University

**SOLAR ENERGY DETAILS**

<b>Total land available (Sqm):</b>	Data Not Available	<b>No. of buildings with roof tops:</b>	Data Not Available
<b>Land available for placing solar photovoltaic panels (Sqm):</b>	Data Not Available	<b>Annual electricity consumption No. of units during 2022-23:</b>	Data Not Available
<b>Total approximate roof-top area available for placing solar photovoltaic panel (Sqm):</b>	Data Not Available	<b>Average rate per unit paid during 2022-23 (Rs. / unit):</b>	Data Not Available
<b>Renewable Energy Type</b>	Data Not Available	<b>Remarks:</b>	Data Not Available
<b>Whether a policy has been adopted to use only LED lamps:</b>	No	<b>Renewable Energy used at present (if any):</b>	No

**ODL INFRASTRUCTURE**

<b>Sr.No</b>	<b>Centre</b>	<b>Facility Type</b>	<b>Value</b>
1	Headquarter	Academic Area	6079.16
2	Headquarter	Administrative Area	2842.16

3	Headquarter	Academic Support	505.03
4	Headquarter	Amenities Area	3386.72
5	Headquarter	Internet Bandwidth(in Mbps)	100

## OMBUDSMAN & ANTI-RAGGING

### OMBUDSMAN DETAILS

S.No.	Particulars	Status
1.	Grievance Committee	Yes
2.	OMBUDSMAN Appointment	No

### OMBUDSMAN\GRIEVANCE COMMITTEE DETAILS

Sr. No.	Committee Type:	Grievance Redressal	Appointment Order Reference Number:	1942
1	Date of Appointment:	14/10/2019	Name of the Committee Member:	Dr. Beena Singh
	Profession:	Assistant Professor	Address:	PSSOU CG, Bilaspur
	Associated With:	Education Department	Mobile Number:	8839017319
	Email Address:	drbeenasingh2013@gmail.com	Fax No:	Data Not Available
	Designation	Data Not Available	Department	Data Not Available

## LIBRARY & FACILITIES

### LIBRARY BOOKS

### LIBRARY FACILITIES

### OTHER FACILITIES III

Sr. No.	Particulars	Status
1.	Whether mandatory disclosure is uploaded in University's website?	No
2.	Whether the University following ICAI (Institute of Chartered Accountants of India) Accounting Formats?	No
3.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	No
4.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?	No
5.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in University's Website?	No
6.	Courses/Approved Intake displayed at the entrance of the University?	No
7.	Is the Cafeteria shared among other University?	No
8.	Is Library and Reading Room shared among other University?	No
9.	Is the Computer Centre shared among other University?	No
10.	Whether University is operating from Permanent Site/Temporary Site?	Permanent Site
11.	Whether you are registered on NAD?	No
12.	Whether all the students documents are uploaded or not?	No
13.	Whether your University is having approval for EWS Quota from your State?	No
14.	Implementation of Skill India Mission	No
15.	University Innovation Council (IIC)	No
16.	Implementation of PARAKH	No
17.	Whether your University is having NIRF ranking below 100?	No
18.	Is your University selected for 'Study in India' Program by Govt. by India?	No
19.	Internship Policy Essential Requirement?	No
20.	Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations?	No
21.	Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?	No

## BANK DETAILS, INCOME & EXPENDITURE

### BANK DETAILS

Bank Name:	BANK OF BARODA	Bank IFSC Code:	BARB0BIRKON
Bank Account Number:	58100100000004	Account Holder Name:	PT. SUNDERLAL SHARMA OPEN UNIVERSITY

			BILASPUR
<b>Branch Name:</b>	BIRKONA	<b>Branch Code:</b>	12
<b>Address of the Bank:</b>	PO- BIRKONA, DIST- BILASPUR, CG	<b>State:</b>	Chhattisgarh
<b>PIN:</b>	495009	<b>Telephone No. of the Bank:</b>	8935908408
<b>Bank Account Type:</b>	Saving Account	<b>Bank Branch MICR Code:</b>	495012006
<b>Whether the Account is in the Name of Beneficiary University:</b>	Yes	<b>Whether the Account is Operational:</b>	Yes
<b>Whether the Account is a no-Frill Account:</b>	No	<b>Whether the Account is Joint Account:</b>	No
<b>Second Account Holder Name:</b>	Data Not Available	<b>Mode of Operation:</b>	Data Not Available

#### TRUST BANK DETAILS

Data not entered by University

#### INCOME & EXPENDITURE DETAILS

##### INCOME

<b>Income from Central Govt:</b>	0	<b>Income from State Government:</b>	106
<b>Income from Student Fees:</b>	2742	<b>Income from Donations:</b>	1
<b>Income from UGC:</b>	104	<b>Income from Other Bodies:</b>	615
<b>Total Income:</b>	3568		

##### EXPENDITURE

<b>Salary Teaching Staff:</b>	104	<b>Salary Non-Teaching Staff:</b>	143
<b>Library:</b>	1	<b>Equipment:</b>	31
<b>Building Maintenance:</b>	7	<b>Other Expenditure:</b>	1097
<b>Total Expenditure:</b>	1383		

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE UNIVERSITY DEPARTMENT**

I, as the Head of the Deemed to be University, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2023-24.
- b) I am fully aware of the data uploaded by me in respect of my University on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed University and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2023-24.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my University on the portal.
- f) I am also aware that University is eligible for grant of Approval of New University Department/Constituent College,only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2023-24.

**Signature of Authorized Signatory**

**Name :**